

and deins and canes of pe erpe. alle
pese pzenyng by wunellic of fery:
token not reppromysliou for god
pur neyede gu better pig for us:
y pei shulde not be maad par
fyt wipoute us. **¶ c. xxi. ¶**

Tefore we pat han so
greet a clowde of wunel
his punt to: do we awei al
charge and syne skondige a
boite us. and by patience reue
we to pe haren possid to us: bi
holdige into pe make of fery
and pe par fyt ende. ihu which
whane ioye was possid to hi
he suffride pe cross. and dispiled
confucion. And litty on pe ryg
hale of pe sete of god. and bi
penke ze on hi p suffride such
azen seyng of synful me azen
hy silf. y ze be not maad wery.
faylige in zour souls. for ze aze
dooten not yet til to blood. fytige
azen syne. and ze han forzete pe
confort p spekyp to zou as to lo
nes and fery. my soue nyle pou dispile
pe techys of pe lord. ney be y maad
wery. pe while pou art chastid
of hi. for pe lord chastid hi pat
he loney. he betyp eury sone. pat
he resseyney abide ze stille in ch
astilig. god profer y hi to zou
al to lones. for what sone is it.
whom pe fadir chastid not. y
if ze ben out of chastilig. whos
parteneris be ze alle maad. yane
ze ben auowtraris and not lones.
and asturward. we hadde fadris of
our flesch techerys. and we wry re
uerence dede hem. wher not moche
more we shulen obeidhe to pe fa
drys of spyritys. and we shulen lyue.
and pei in tyme of felle dages. can

ten us bi her wille. but pis fadir
techyp to pat pig. pat is. pfitable.
and resseyng pe hale wry of hym.
and chastilig in present tyme. se
mey to be not of ioye but of sor
we. but asturward it shal zelte
fruyt of ryghtysnesse moost pee
hble. to me exercisid bi it. for wh
ich pig reile ze slowe hondis. and
knees vnbound. and make ze ryg
ful steppis to zour feet. y no ma
hastige erre. but moze be heeli
swe ze pees wry alle me and hoo
lynelle. wipoute which no ma
shal se god. biholde ze y no man
fayle to pe grace of god. y no wo
te of bitternesse. but wryng
upward lette. and manpe be defou
ld bi hit. y no ma be lechid eyn
vnhoosy as elan. which for me
selde his fyste pigis. for wite ze.
pat asturward. he couentige. to en
erite blestyg. was reppenyd. for
he found not place of penance. pou
he soughe it wry teeris. but ze han
not come to. and to pe resurrewnd
and myt and tempest and sorow of tyn
pe. and vois of wordis. which pei
y herte excusede hem. y pe word
shulde not be maad to he. for pei
bare not. y pat was leid. and it
a beest touchid pe hyl. it was flo
ned. and so dreteful it was. y was
seyn. y moyses seide. i am aferd.
and ful of tremblyng. but ze han to
myt nyz to pehil syon. and to pe cite
of god hyngge. pe heuently ierlm.
and to pe unkynde of many poulad
angels. and to pe church of pe fir
ste me. which ben wrytun theie
nes. and to god domelina of alle. and
to pe spirit of iust parfit me. and to
ihu mediator of pe newe testa

pe fier able to be touchid and able to
come to.

met. and to pe spenging of blood.
beet spekyng van abel. Se ze y
ze forsake not pe spekyp. for it
pei y forsaken hy y spak on pe er
pe astapide not. moche more we
y turuen away fro hy y spekyp
us to fro heuenes. whos vois pa
ne mouede pe erpe. but now he
azen bihetyp and fery. yet onys. and
shal moue not oonly erpe. but
also heuene. and y he seip yet oomys.
he declary pe tullacion of mona
ble pigis as of maad pigis. y po pi
gis dwelle. y ben ymouable. y for
we resseyngge pe figdom ymo
uable hane we grace. bi which
serue we plesige to god wry dize
and reuerence. for our y fier y wastyp.

The charite of **¶ c. xxii. ¶**
by ner hed dwelle in zou. and
nyle ze forzete holpitalite
for bi pis. sin me plesiden to auge
his y were resseynd to her bozen.
penke ze on boundu me. as ze we
re to gudre boundu. and of trauchige
me. as ze silf dwellynge i pe bo
dy weddigis. alle pigis hondable.
and bed vnbound. for god shal de
me formpatouris and auouteris.
be zour manes wipoute con
tyle. apayed wry present pigis.
for he seide. i shal not leene pee.
neyr forsake. so y we sepe tris
tily. pe lord is an helper to me.
i shal not drede. what ama shal
do to me. hane ze myde of zoure
loueyns pat han spokun to zou pe
word of god of whiche biholde ze
pe goyng out of hyngge. and silbe
ze pe fery of hem ihu cit iusturday
and to day. he is also into wordis. ny
le ze be led away. wry dwile techy
gis and traunge. for it is best to sta

ble pe herte wry grace. and not ib
metis. which profitede not to
me wandrige in he. we han an
auter of which pei y serue to pe
tabernacle. han not power to
ete. for of whiche beettis pe blood
is bozn yn for syne into hoosy pigis
bi pe bulhop. pe bodies of hem be
brent wipoute pe castels. for whi
ch pig. ihu y he shulde halewe
pe peple bi his blood. suffride wry
oute pe zate. y fore go we out to
hi wipoute pe castels. berige his
reprez. for we han not here a ci
tee dwellege. but we seken a citee
to compe. y fore bi hit offere we
a sacrifice of heryng eni more
to god. y is to sepe. pe fruyt of
luppis knowlechyng to his name.
and nyle ze forzete wel doying. and co
mynys. for bi suche sacrifices
god is diller upd obepe ze to zour
gutfeyns. and be ze suget to hem.
for pei parfytly waken. as to zel
dige resoun for zoe souls. y pei do
pis pig wry ioye. and not sorwige.
for pis pig spedy not to zou. pre
re ze for us. and we triste. y we
han good consiete in alle pigis
willige to lyne wel. moze ouer
i bilette zou to do. y y be resto
rid pe siner to zou. and god of pees
y ledde out fro deap pe greet th
eparde of sheep in pe blood of en
lastige testamet oure lord ihu cit.
shape zou in al good yng. y ze do
pe wille of hi. and he do in zou y pig
y shal plesid bifoze hy. bi ihu cit.
to who be glorie to worldis of worldis. am.
and brypen i prepe zou. y ze silf
fre aword of solace. for bi ful fe
we pigis i hane wrytun to zou. fro
we ze oure broper tymothe y is